



<b>Name/Nome</b>	1. Maria de Nazareth Malcher 2. Adelma Pimentel	<b>Country/P aese</b>	<b>Brazil</b>
<b>Affiliation/Organizzazione</b> <i>(University/Agency/NGO)/(Università/Azienda/ONG)</i>	1. Adjunct Professor at Ceilândia College, University of Brasilia; postdoctoral internship held at the Federal University of Pará, Postgraduate Program in Psychology. Research line Phenomenology: Theory and Clinic and University of Turin.  2. Full Professor at the Federal University of Pará, Postgraduate Program in Psychology. Research line Phenomenology: Theory and Clinic; supervisor of the postdoctoral internship of the first author.		
<b>Address/Indirizzo</b>	QSF 01 Casa 218 Taguatinga Sul, Brasília, Brazil		
<b>Phone-mobile/Telefono</b>	+55 61983049709	<b>Fax</b>	
<b>E-mail</b>	<a href="mailto:malchersilva@unb.br">malchersilva@unb.br</a>		
<b>Title of the contribution/Titolo del contributo</b>	<b>Daily life in the expression of hearing voices: the narrative of people attended at a mental health service in Belém do Pará, Brazil</b>		



<p><b>Objectives/Obiettivi</b></p>	<p>The activities, occupations, routines and occupational roles of daily life are relevant aspects in the expression of the person in the world, in which constitutes his identity, built through his ability to say, do and narrate, besides the practices and social representations as recognition of themselves and each other. The objective of this study was to describe the daily lives of people, their activities, occupations, routines and occupational roles attended at a mental health service in Belém do Pará, Brazil, reflecting on the experience of hearing voices, the dynamics of living in the world. and the recognition process in the context of mental health care. The study method was qualitative of a hermeneutic phenomenological approach, using as research strategy open interviews with 10 people who participate in a group of Hearing voice of a Psychosocial Care Center in Belém do Pará, Brazil. Each interview was recorded and transcribed in its entirety and treated with hermeneutic analysis, which comprises the phenomenon by the subjectivity of language, in which it interprets and apprehends the structure of the lived, based theoretically on the path of recognition developed by Paul Ricoeur. The collaborators' narratives show that the experience of the intersubjective language of people in severe psychological distress compromises the daily occupational tasks and roles, distancing themselves from self-recognition, especially with regard to the world of work, with inadequate social representation. It is reinforced by the object relation in the care that occurs in the family and health institutions. In contrast, involvement in activities, occupations can become reconstruction of occupational roles, leading a power to do, which regardless of their condition, acts and influences their physical and social environment. In this context, it is necessary that listening and interdisciplinary care in mental health include the appreciation of subjective language, daily life and functional autonomy. Therefore, this study describes the modes of production of daily life as a functional health process, under the phenomenological focus, reflecting comprehensive and interdisciplinary mental health care.</p> <p><b>Key-words:</b> Hearing voice, group; recognition; daily life; psychosocial model.</p> <p>* Research conducted in the postdoctoral internship at the Federal University of Pará, Postgraduate Program in Psychology. Research line Phenomenology: Theory and Clinic.</p>
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**ABSTRACT FORM**

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